



CONGRESSWOMAN
ASHLEY HINSON
SERVING IOWA'S SECOND CONGRESSIONAL DISTRICT



ACADEMY NOMINATION APPLICATION
Congresswoman Ashley Hinson

Only submit **COMPLETED** applications.

The following application is for individuals interested in receiving a nomination to a United States Service Academy from Congresswoman Ashley Hinson.

Prior to submitting a completed application, you must directly contact the academy or academies you are interested in attending. **We can only nominate students who have applied to the academy directly.** To open your file online, visit the respective academy website and create a profile. You must meet their medical, physical, and academic requirements. Congresswoman Hinson is unable to nominate students to the U.S. Coast Guard Academy. Please contact the Coast Guard directly.

To apply for a nomination from Congresswoman Hinson's office, complete this application form and all other items noted on the checklist on page 2. Please also sign the media release at the bottom of the application. If selected, your name will appear on one of our press releases. If you decide you do not want your name included, please leave the signature line blank.

The deadline for submitting your application is October 23, 2026, at 5:00 PM. ALL information must be received on or before this date.

Please email completed applications to Congresswoman Hinson's academy coordinator, Mary Lindstrom at Mary.Lindstrom@mail.house.gov. We will confirm your application file when it is complete. If you do not receive confirmation from us and you believe your file should be complete, please call the Cedar Rapids office at 319-364-2288. Out of fairness to all applicants, we will not consider an application unless it is complete and received in-hand by the deadline. No exceptions.

Any questions regarding applications or the nomination process should be directed to:

Mary Lindstrom
Constituent Services Representative
Mary.Lindstrom@mail.house.gov
319-364-2288

EARLY APPLICATION SUBMISSIONS ARE HIGHLY ENCOURAGED

APPLICATION MATERIALS CHECKLIST

*This form lists all items which you need to complete your application file.
Please submit this checklist with your completed application.*

Materials Required to Complete your Application File:

- Application Form
- Current Photo
- Official High School Transcript
- ACT and/or SAT Results (Please Include Print Out from Official Website).
- Resume including extracurriculars, community activities and groups, leadership positions, awards and recognitions, and employment history.
- Essay: In 500 words or less, describe a time when you experienced great adversity.
- Three letters of recommendation. One must be from a teacher.
Letters of recommendation should be submitted directly to our office by the individual providing the reference. Letters submitted by students will not be accepted. Please have your references email letters of recommendation to Mary.Lindstrom@mail.house.gov or mail to 111 7th Ave SE, Suite 580, Cedar Rapids, IA 52401.

Deadline for Submission: **October 23, 2026, 5:00 PM**

Email your application and all materials (including this checklist) to:

Mary Lindstrom
Constituent Services Representative
Mary.Lindstrom@mail.house.gov
319-364-2288

You will receive a confirmation email once all materials have been received

**APPLICATION FOR NOMINATION TO UNITED STATES
AIR FORCE, NAVAL, MILITARY, OR MERCHANT MARINE ACADEMIES**

High School Contact Information:

School:	_____	_____
	<i>High School Name</i>	<i>High School Phone Number</i>
Principal:	_____	_____
	<i>Principal's First & Last Name</i>	<i>Principal's Office Phone Number</i>
Guidance Counselor:	_____	_____
	<i>Guidance Counselor's First & Last Name</i>	<i>Counselor's Office Phone Number</i>
Graduation:	_____	
	<i>Expected Graduation Date</i>	

College, University, or Prep School Contact Information (Only if Currently Enrolled in College or Prep School):

School:	_____	_____
	<i>College, University, or Prep School Name</i>	<i>Phone Number</i>
Academic Advisor:	_____	_____
	<i>Academic Advisor's First & Last Name</i>	<i>Academic Advisor's Phone Number</i>
Guidance Counselor:	_____	_____
	<i>Guidance Counselor's First & Last Name</i>	<i>Counselor's Office Phone Number</i>
Graduation:	_____	
	<i>Expected Graduation Date</i>	

Please list in order of preference which academy or academies you are seeking admission. **Do not select any academies you would not accept an appointment to.** You may leave some options blank.

First Choice: _____

Second Choice: _____

Third Choice: _____

Fourth Choice: _____

Fifth Choice: _____

Have you applied for a nomination from other Members of Congress or the Vice President? Please list all below.

**APPLICATION FOR NOMINATION TO UNITED STATES
AIR FORCE, NAVAL, MILITARY, OR MERCHANT MARINE ACADEMIES**

Affirmation

Please print or type your full name: _____

I affirm that all information in my application is accurate. I also affirm that I am a United States citizen (or will be prior to entering the service academy); a resident of Iowa's 2nd Congressional District; unmarried without dependents and not pregnant; have good moral character; and will be at least 17 years old and will not have passed my 23rd birthday on July 1st, 2027 (25th for the Merchant Marine Academy).

Applicant Signature: _____ Date: _____

Authorization for Release of Information

I release this information to the office of Representative Ashley Hinson for use in the Service Academy nomination process. If I am selected for a nomination, I authorize Representative Hinson to release my name as a nominee in press releases and other public documents.

Applicant Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

DEADLINE: October 23, 2026, 5:00 PM